

**FLORETS INTERNATIONAL SCHOOL, KANPUR**

**BOOK LIST : 2023- 2024**

**CLASS: NURSERY**

| <b>S. NO.</b> | <b>Name of Book</b>    | <b>PUBLISHER</b> |
|---------------|------------------------|------------------|
| 1             | AKSHAR TARANG          | RICHI PUB.       |
| 2             | PHONIC(5) PICTURE BOOK | GRAFALCO         |
| 3             | RHYMES AND BLAGEET - A | RICHI PUB.       |
| 4             | MASTER STROKES - A     | PRACHI           |
| 5             | MATHS PRACTICE         |                  |
| 6             | ENGLISH PRACTICE       |                  |
| 7             | ACTIVITY BOOK          |                  |

**FLORETS INTERNATIONAL SCHOOL, KANPUR**  
**BOOK LIST : 2023- 2024**  
**CLASS: LKG**

| S. NO. | Name of Book          | PUBLISHER  |
|--------|-----------------------|------------|
| 1      | MASTER STROKE -B      | PRACHI     |
| 2      | GK & CONVERSATION - A | GRAFALCO   |
| 3      | SHABD TARANG          | RICHI PUB. |
| 4      | RHYMES & BALGEET - B  | RICHI PUB. |
| 5      | MATHS PRACTICE        |            |
| 6      | ENGLISH PART I & II   |            |
| 7      | ORALS AND READING     |            |
| 8      | HINDI PRACTICE        |            |

**FLORETS INTERNATIONAL SCHOOL, KANPUR**

**BOOK LIST : 2023- 2024**

**CLASS: UKG**

| <b>S. NO.</b> | <b>Name of Book</b>     | <b>PUBLISHER</b> |
|---------------|-------------------------|------------------|
| 1             | MASTER STROKE -C        | PRACHI           |
| 2             | GK & CONVERSATION - B   | GRAFALCO         |
| 3             | SWAR TARANG             | RICHI PUB.       |
| 4             | RHYMES & BALGEET - C    | RICHI PUB.       |
| 5             | MATHS PRATICE-1 & 2     |                  |
| 6             | ENGLISH PRACTICE -1 & 2 |                  |
| 7             | HINDI PRACTICE          |                  |
| 8             | ACTIVITY                |                  |
| 9             | ORALS & READING         |                  |

**FLORETS INTERNATIONAL SCHOOL, KANPUR**

**BOOK LIST : 2023- 2024**

**CLASS: I**

| <b>S. NO.</b> | <b>Name of Book</b>                              | <b>PUBLISHER</b> |
|---------------|--|------------------|
| 1             | GOLDEN LEAVES - 1                                | NEUBERG          |
| 2             | SONE CHIRIYA-1                                   | RACHNA SAGAR     |
| 3             | BE AN EXPLORER SOCIAL SCIENCE-1                  | FOREVER          |
| 4             | HAPPY LEARNING SOCIAL STUDIES PULL OUT WORKSHEET | RACHNA SAGAR     |
| 5             | IT SPACE - 1                                     | NEX TECH         |
| 6             | MASTER STROKE-1                                  | PRACHI           |
| 7             | WISDOM TREE-1                                    | PRACHI           |
| 8             | MATHS-I & II (PRACTICE BOOK)                     |                  |
| 9             | ENGLISH (PRACTICE BOOK)                          |                  |
| 10            | HINDI (PRACTICE BOOK)                            |                  |
| 11            | STORY BOOK                                       |                  |

**FLORETS INTERNATIONAL SCHOOL, KANPUR**

**BOOK LIST : 2023- 2024**

**CLASS: II**

| <b>S. NO.</b> | <b>Name of Book</b>                              | <b>PUBLISHER</b> |
|---------------|--|------------------|
| 1             | GOLDEN LEAVES - 2                                | NEUBERG          |
| 2             | SONE CHIRIYA-2                                   | RACHNA SAGAR     |
| 3             | BE AN EXPLORER SOCIAL SCIENCE-2                  | FOREVER          |
| 4             | HAPPY LEARNING SOCIAL STUDIES PULL OUT WORKSHEET | RACHNA SAGAR     |
| 5             | IT SPACE - 2                                     | NEX TECH         |
| 6             | MASTER STROKE-2                                  | PRACHI           |
| 7             | WISDOM TREE-2                                    | PRACHI           |
| 8             | MATHS-I & II (PRACTICE BOOK)                     |                  |
| 9             | ENGLISH (PRACTICE BOOK)                          |                  |
| 10            | HINDI (PRACTICE BOOK)                            |                  |
| 11            | STORY BOOK                                       |                  |

# FLORETS INTERNATIONAL SCHOOL, KANPUR

## BOOK LIST : 2023- 2024

### CLASS: III

| S. NO. | Name of Book                                     | PUBLISHER    |
|--------|--|--------------|
| 1      | EXPRESSIONS ENGLISH LITERATURE READER -3         | RACHNA SAGAR |
| 2      | SONE CHIRIYA-3                                   | RACHNA SAGAR |
| 3      | BE A SCIENTIST-3                                 | FOREVER      |
| 4      | SCIENCE PULL OUT WORKSHEETS 3                    | RACHNA SAGAR |
| 5      | IT SPACE - 3                                     | NEX TECH     |
| 6      | MASTER STROKE-3                                  | PRACHI       |
| 7      | BE AN EXPLORER SOCIAL SCIENCE-3                  | FOREVER      |
| 8      | HAPPY LEARNING SOCIAL STUDIES PULL OUT WORKSHEET | RACHNA SAGAR |
| 9      | WISDOM TREE-3                                    | PRACHI       |
| 10     | MATHS PRACTICE BOOK                              |              |
| 11     | ENGLISH- I & II (PRACTICE BOOK)                  |              |
| 12     | HINDI (PRACTICE BOOK)                            |              |
| 13     | STORY BOOK                                       |              |

**FLORETS INTERNATIONAL SCHOOL, KANPUR**

**BOOK LIST : 2023- 2024**

**CLASS: IV**

| <b>S. NO.</b> | <b>Name of Book</b>                              | <b>PUBLISHER</b> |
|---------------|--|------------------|
| 1             | EXPRESSIONS ENGLISH LITERATURE READER -4         | RACHNA SAGAR     |
| 2             | SONE CHIRIYA -4                                  | RACHNA SAGAR     |
| 3             | BE A SCIENTIST-4                                 | FOREVER          |
| 4             | SCIENCE PULL OUT WORKSHEETS - 4                  | RACHNA SAGAR     |
| 5             | IT SPACE - 4                                     | NEX TECH         |
| 6             | MASTER STROKE-4                                  | PRACHI           |
| 7             | BE AN EXPLORER SOCIAL SCIENCE-4                  | FOREVER          |
| 8             | HAPPY LEARNING SOCIAL STUDIES PULL OUT WORKSHEET | RACHNA SAGAR     |
| 9             | WISDOM TREE-4                                    | PRACHI           |
| 10            | MATHS-PRACTICE BOOK                              |                  |
| 11            | ENGLISH- I & II (PRACTICE BOOK)                  |                  |
| 12            | HINDI PRACTICE BOOK                              |                  |
| 13            | STORY BOOK                                       |                  |

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**BOOK LIST : 2023- 2024**

**CLASS: V**

| <b>S. NO.</b> | <b>Name of Book</b>                         | <b>PUBLISHER</b> |
|---------------|---|------------------|
| 1             | EXPRESSIONS ENGLISH LITERATURE READER -5    | RACHNA SAGAR     |
| 2             | SONE CHIRIYA -5                             | RACHNA SAGAR     |
| 3             | BE A SCIENTIST-5                            | FOREVER          |
| 4             | HAPPY LEARNING SOCIAL STUDIES PULL OUT WORK | RACHNA SAGAR     |
| 5             | SCIENCE PULL OUT WORKSHEETS - 5             | RACHNA SAGAR     |
| 6             | IT SPACE - 5                                | NEX TECH         |
| 7             | BE AN EXPLORER SOCIAL SCIENCE-5             | FOREVER          |
| 8             | MASTER STROKE-5                             | PRACHI           |
| 9             | WISDOM TREE-5                               | PRACHI           |
| 10            | MANTHAN- PRAVESHKA                          | PRACHI           |
| 11            | DICTIONARY POCKET                           | OXFORD           |
| 12            | MATHS (PRACTICE BOOK)                       |                  |
| 13            | ENGLISH- I & II (PRACTICE BOOK)             |                  |
| 14            | HINDI PRACTICE BOOK                         |                  |
| 15            | STORY BOOK                                  |                  |



# FLORETS INTERNATIONAL SCHOOL, KANPUR

## BOOK LIST : 2023- 2024

### CLASS: VI

| S. NO. | Name of Book                                     | PUBLISHER       |
|--------|--|-----------------|
| 1      | EXPRESSIONS ENGLISH LITERATURE READER -6         | RACHNA SAGAR    |
| 2      | SONE CHIRIYA -6                                  | RACHNA SAGAR    |
| 3      | BE A SCIENTIST-6                                 | FOREVER         |
| 4      | <b>SCIENCE WORKBOOK CUM-PRACTICE MATERIAL -6</b> | RACHNA SAGAR    |
| 5      | <b>IT SPACE - 6</b>                              | <b>NEX TECH</b> |
| 6      | BE AN EXPLORER SOCIAL SCIENCE 6                  | FOREVER         |
| 7      | HAPPY LEARNING SOCIAL STUDIES PULL OUT WORKSHEET | RACHNA SAGAR    |
| 8      | HAPPY LEARNING MATHEMATICS PULL OUT WORKSHEETS-6 | RACHNA SAGAR    |
| 9      | WISDOM TREE-6                                    | PRACHI          |
| 10     | MANTHAN- Part-1                                  | PRACHI          |
| 11     | MATHS NCERT                                      |                 |
| 12     | ENGLISH(I & II)                                  |                 |
| 13     | HINDI PRACTICE BOOK                              |                 |
| 14     | STORY BOOK                                       |                 |

**FLORETS INTERNATIONAL SCHOOL, KANPUR**

**BOOK LIST : 2023- 2024**

**CLASS: VII**

| <b>S. NO.</b> | <b>Name of Book</b>                                 | <b>PUBLISHER</b> |
|---------------|---|------------------|
| 1             | EXPRESSIONS ENGLISH LITERATURE READER -7            | RACHNA SAGAR     |
| 2             | SONE CHIRIYA -7                                     | RACHNA SAGAR     |
| 3             | BHASHA ADHIGAM AVAM VYAKARAN-7                      | PRACHI           |
| 4             | BE A SCIENTIST-7                                    | FOREVER          |
| 5             | SCIENCE WORKBOOK CUM-PRACTICE MATERIAL<br>7         | RACHNA SAGAR     |
| 6             | IT SPACE -7   | NEX TECH         |
| 7             | BE AN EXPLORER SOCIAL SCIENCE 7                     | FOREVER          |
| 8             | HAPPY LEARNING SOCIAL STUDIES PULL OUT<br>WORKSHEET | RACHNA SAGAR     |
| 9             | HAPPY LEARNING MATHEMATICS PULL OUT<br>WORKSHEETS-7 | RACHNA SAGAR     |
| 10            | WISDOM TREE-7                                       | PRACHI           |
| 11            | MANTHAN- Part-2                                     | PRACHI           |
| 12            | MATHS NCERT   |                  |
| 13            | ENGLISH(I & II)                                     |                  |
| 14            | STORY BOOK  |                  |

**FLORETS INTERNATIONAL SCHOOL, KANPUR**

**BOOK LIST : 2023- 2024**

**CLASS: VIII**

| <b>S. NO.</b> | <b>Name of Book</b>                              | <b>PUBLISHER</b> |
|---------------|--|------------------|
| 1             | EXPRESSIONS ENGLISH LITERATURE READER -8         | RACHNA SAGAR     |
| 2             | SONE CHIRIYA -8                                  | RACHNA SAGAR     |
| 3             | BHASHA ADHIGAM AVAM VYAKARAN-8                   | PRACHI           |
| 4             | BE A SCIENTIST-8                                 | FOREVER          |
| 5             | SCIENCE WORKBOOK CUM-PRACTICE MATERIAL - 8       | RACHNA SAGAR     |
| 6             | IT SPACE - 8                                     | NEX TECH         |
| 7             | BE AN EXPLORER SOCIAL SCIENCE 8                  | FOREVER          |
| 8             | HAPPY LEARNING SOCIAL STUDIES PULL OUT WORKSHEET | RACHNA SAGAR     |
| 9             | HAPPY LEARNING MATHEMATICS PULL OUT WORKSHEETS-8 | RACHNA SAGAR     |
| 10            | WISDOM TREE-8                                    | PRACHI           |
| 11            | MANTHAN- Part-3                                  | PRACHI           |
| 12            | MATHS NCERT                                      |                  |
| 13            | ENGLISH(I & II)                                  |                  |
| 14            | STORY BOOK                                       |                  |

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**BOOK LIST : 2023- 2024**

**CLASS: IX**

|    | <b>NCERT</b>                               |       |
|----|--|-------|
| 1  | KHITIZ PART-1 -IX                          | NCERT |
| 2  | KRIKA PART -1 -IX                          | NCERT |
| 3  | MATHEMATICS -IX                            | NCERT |
| 4  | SCIENCE & TECHNOLOGY-IX                    | NCERT |
| 5  | INDIA AND THE CONTEMPORARY WORLD-1 HISTORY | NCERT |
| 6  | CONTEMPORARY INDIA-GEOGRAPHY               | NCERT |
| 7  | UNDERSTANDING ECONOMIC DEVELOPMENT -1      | NCERT |
| 8  | DEMOCRATIC POLITICS -1                     | NCERT |
| 9  | BEEHIVE                                    | NCERT |
| 10 | MOMENTS                                    | NCERT |

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## BOOK LIST : 2023- 2024

### CLASS: X

|    | NCERT                                      |       |
|----|--|-------|
| 1  | KHITIZ PART-2 -X                           | NCERT |
| 2  | KRIKA PART -2 -X                           | NCERT |
| 3  | MATHEMATICS -X                             | NCERT |
| 4  | SCIENCE & TECHNOLOGY-X                     | NCERT |
| 5  | INDIA AND THE CONTEMPORARY WORLD-2 HISTORY | NCERT |
| 6  | CONTEMPORARY INDIA-GEOGRAPHY               | NCERT |
| 7  | UNDERSTANDING ECONOMIC DEVELOPMENT -2      | NCERT |
| 8  | DEMOCRATIC POLITICS -2                     | NCERT |
| 9  | FIRST FLIGHT                               |       |
| 10 | FOOT PRINTS                                |       |

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**CLASS: XI & XII**

NCERT BOOKS as per Subject options